

ARCHITECTS

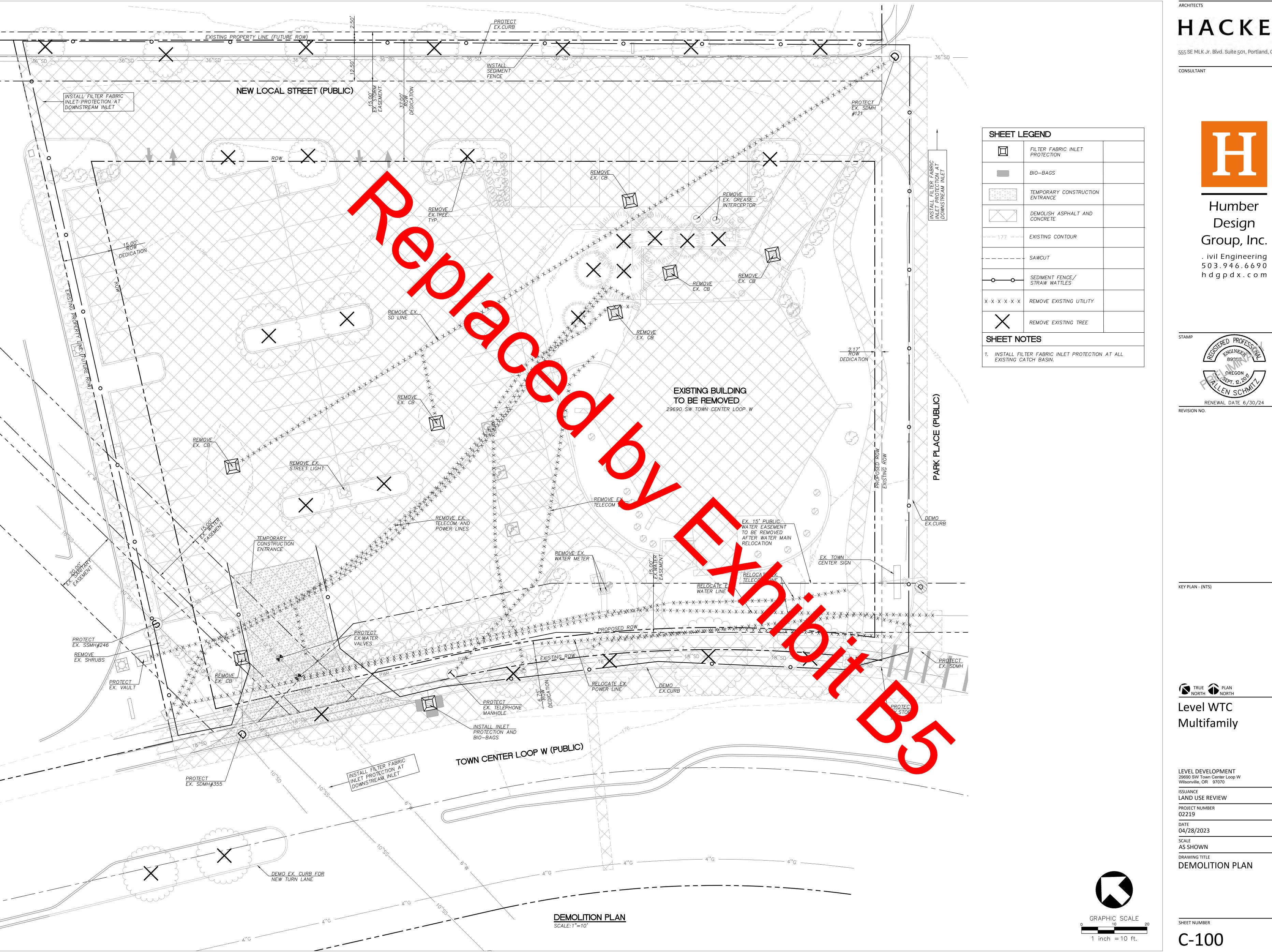
## HACKER

555 SE MLK Jr. Blvd. Suite 501, Portland, OR 97214

CONSULTANT

SHEET NUMBER

G-102

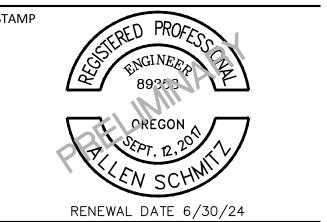


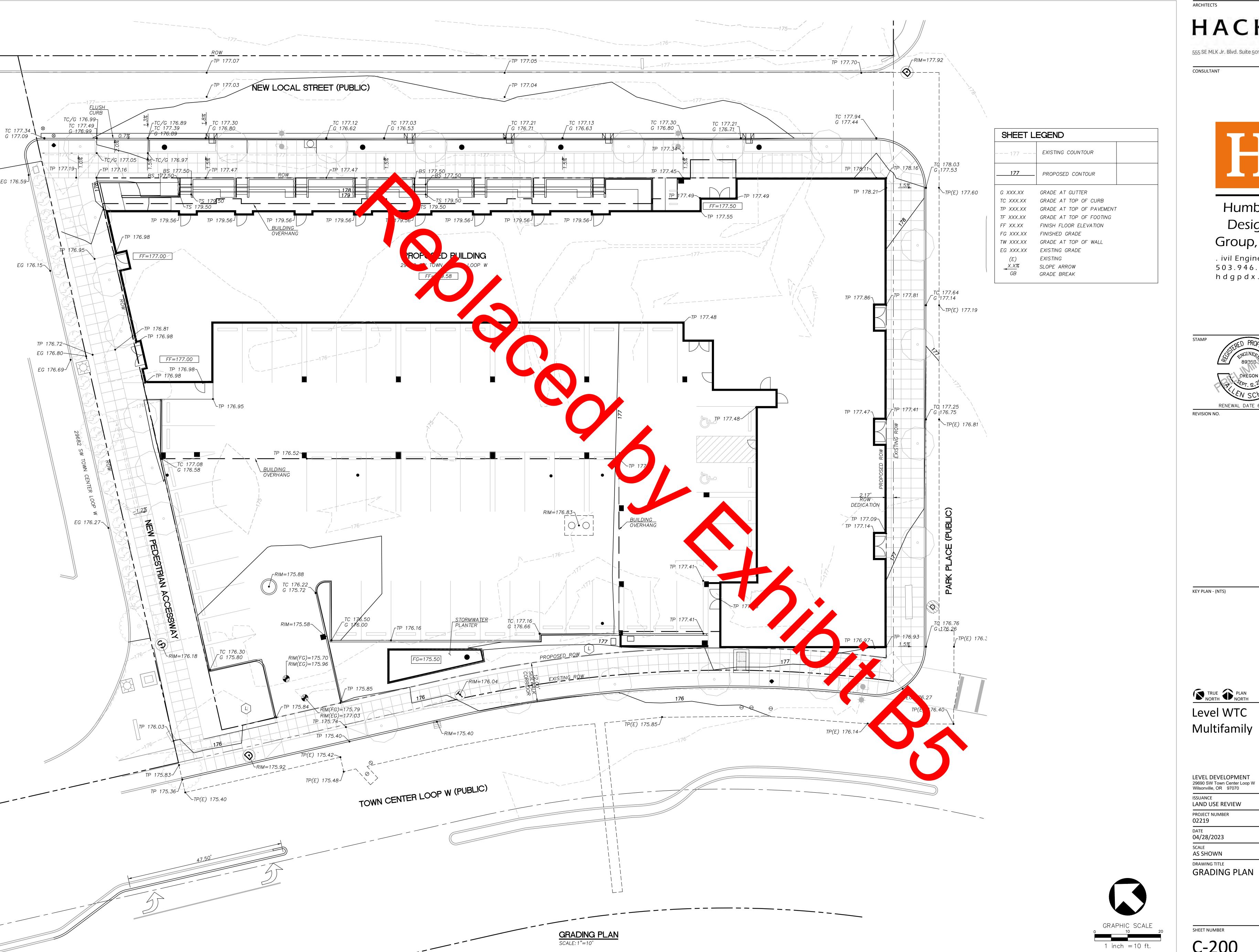
555 SE MLK Jr. Blvd. Suite 501, Portland, OR 97214



Humber Design

. ivil Engineering 503.946.6690 h d g p d x . c o m





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## Humber Design Group, Inc.

. ivil Engineering 503.946.6690 h d g p d x . c o m



KEY PLAN - (NTS)

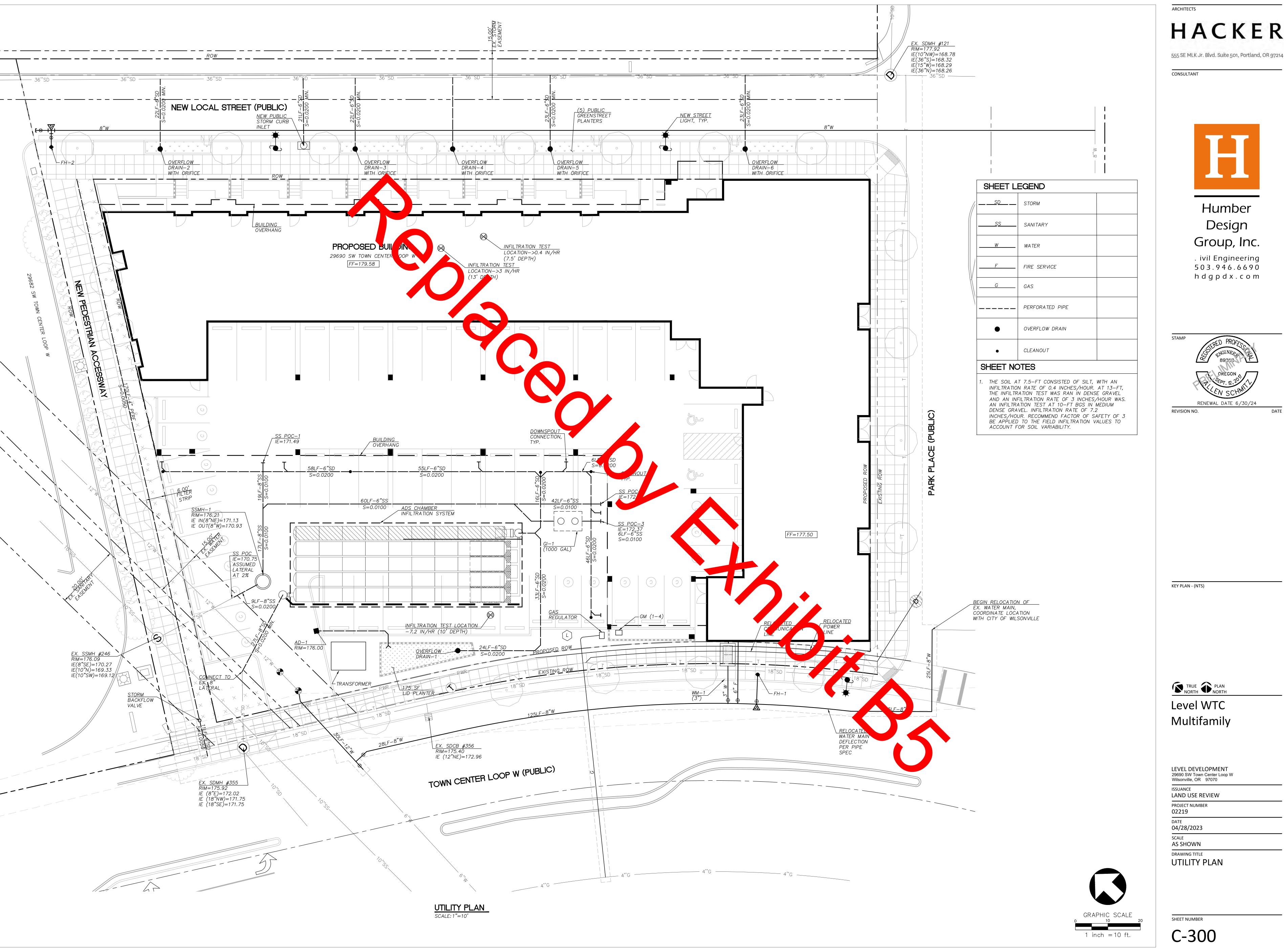
TRUE PLAN NORTH

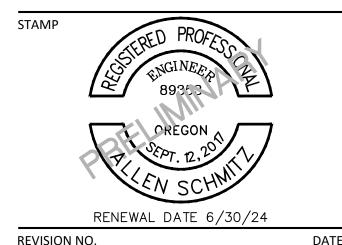
Multifamily

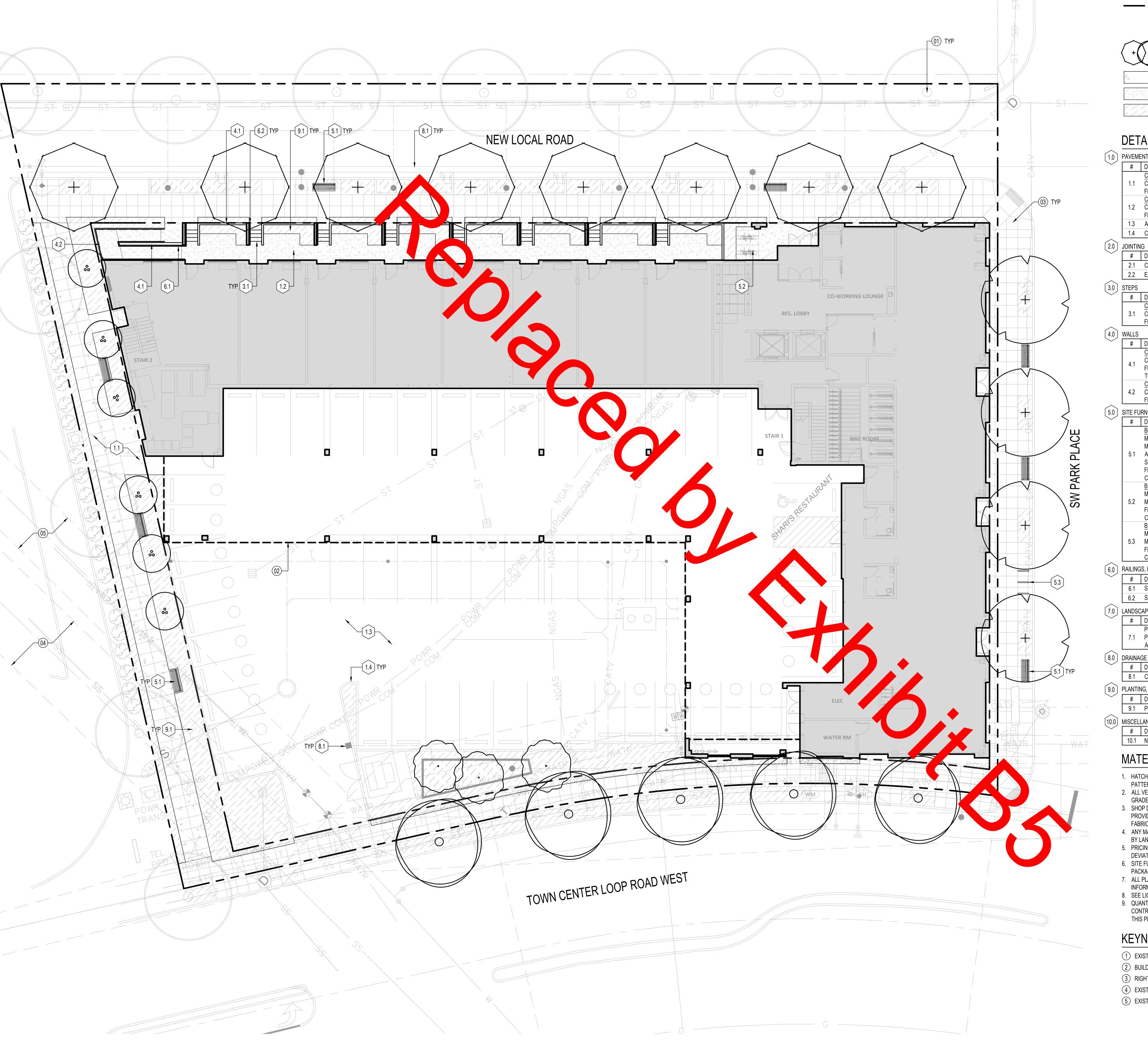
LEVEL DEVELOPMENT 29690 SW Town Center Loop W Wilsonville, OR 97070 ISSUANCE LAND USE REVIEW PROJECT NUMBER 02219 DATE 04/28/2023 SCALE AS SHOWN DRAWING TITLE

SHEET NUMBER

C-200









PROPERTY LINE —— EXISTING TREE 1.1 C.I.P. CONCRETE - TYPE 1 1.2 C.I.P. CONCRETE - TYPE 2 9.1 PLANTING AREA

#### DETAIL KEYNOTES

# DESCRIPTION

|                |          | AIL KLTNOTLS               |                |
|----------------|----------|----------------------------|----------------|
| 1.0            | PAVEME   | ENT, RAMPS, CURBS          |                |
| $\checkmark$   | #        | DESCRIPTION                | DETAIL / SHEET |
|                |          | C.I.P. CONCRETE - TYPE 1   |                |
|                | 1.1      | COLOR: STANDARD            |                |
|                |          | FINISH: LIGHT BROOM FINISH |                |
|                |          | C.I.P. CONCRETE - TYPE 2   |                |
|                | 1.2      | COLOR: STANDARD            |                |
|                |          | FINISH: ACID ETCHED        |                |
|                | 1.3      | ASPHALT PAVING             |                |
|                | 1.4      | C.I.P. CONCRETE CURB       |                |
| $\widehat{20}$ | IOINITIN | IG.                        |                |

| Ť      | #   | DESCRIPTION     | DETAIL / SHEET |
|--------|-----|-----------------|----------------|
|        | 2.1 | CONTROL JOINT   |                |
|        | 2.2 | EXPANSION JOINT |                |
| $\sim$ |     |                 |                |

|              |       | C.I.P. CONCRETE STAIR          |                |
|--------------|-------|--------------------------------|----------------|
|              | 3.1   | COLOR: STANDARD                |                |
|              |       | FINISH: ACID ETCH              |                |
| 4.0          | WALLS |                                |                |
| $\checkmark$ | #     | DESCRIPTION                    | DETAIL / SHEET |
|              |       | C.I.P. CONCRETE RETAINING WALL |                |
|              |       | COLOR OTANDADD                 |                |

DETAIL / SHEET

| #   | DESCRIPTION                    | DETAIL / SHEET |
|-----|--------------------------------|----------------|
|     | C.I.P. CONCRETE RETAINING WALL |                |
| 4.1 | COLOR: STANDARD                |                |
| 7.1 | FINISH: VERTICAL BOARD FORM    |                |
|     | TOP FINISH: TROWEL SMOOTH      |                |
|     | CONCRETE WALL BELOW            |                |
| 4.2 | COLOR: STANDARD                |                |
|     | FINISH: ACID ETCH              |                |
|     | DALICULAÇÃO                    |                |

|          |         | FINISH: ACID ETCH   |               |
|----------|---------|---|---------------|
| 5.0      | SITE FU | RNISHINGS   |               |
| <b>~</b> | #       | DESCRIPTION   | DETAIL / SHEE |
|          | 5.1     | BENCH MANUF: LANDSCAPE FORMS MODEL: GENERATION 50 TRADITIONAL BACKED BENCH ARMS: ANGLED, END AND CENTER ARMS SLATS: THERMALLY MODIFIED ASH FINISH: LOW-SHEEN POWDERCOAT COLOR: ONYX |               |
|          | 5.2     | BIKE RACK - ON SITE  MANUF: LANDSCAPE FORMS  MODEL: RIDE BIKE RACK  FINISH: LOW-SHEEN POWDERCOAT  COLOR: ONYX   |               |
|          | 5.3     | BIKE RACK - RIGHT OF WAY  MANUF: LANDSCAPE FORMS  MODEL: LOOP BIKE RACK  FINISH: LOW-SHEEN POWDERCOAT  COLOR: ONYX  |               |

| 6.0          | RAILING | S, BARRIERS, FENCING                         |                |
|--------------|---------|--|----------------|
| $\checkmark$ | #       | DESCRIPTION                                  | DETAIL / SHEET |
|              | 6.1     | STAINLESS STEEL HANDRAIL AT RAMP, BOTH SIDES |                |
|              | 6.2     | STAINLESS STEEL HANDRAIL AT STAIR, ONE SIDE  |                |

| (7.0)        | LANDSO | CAPE LIGHTING                             |                |
|--------------|--------|---|----------------|
| $\checkmark$ | #      | DESCRIPTION                               | DETAIL / SHEET |
|              |        | PROVIDE LIGHTING ALLOWANCE FOR STOOPS AND |                |
|              | 7.1    | PEDESTRIAN CORRIDOR                       | SEE ARCH       |
|              |        | APPROVED PRODUCTS: BEGA OR EQUIVALENT     |                |

| 8.0          | DRAINA  | .GE                   |                |
|--------------|---------|-----------------------|----------------|
| $\checkmark$ | #       | DESCRIPTION           | DETAIL / SHEET |
|              | 8.1     | CATCH BASIN           | SEE CIVIL      |
| 9.0          | PLANTII | NG, SOILS, LANDSCAPE  |                |
| $\checkmark$ | #       | DESCRIPTION           | DETAIL / SHEET |
|              | 9.1     | PLANTING AREA         |                |
| [10.0]       | MISCEL  | LANEOUS SITE FEATURES |                |
| $\checkmark$ | #       | DESCRIPTION           | DETAIL / SHEET |

#### MATERIAL NOTES

10.1 NOT USED

- 1. HATCH PATTERNS REPRESENTED ARE DIAGRAMMATIC AND DO NOT REPRESENT PAVING PATTERNS. 2. ALL VENEER, TREATMENT, OR TEXTURE TO CONTINUE A MINIMUM 6" BELOW FINISH
- GRADE UNLESS NOTED OTHERWISE. 3. SHOP DRAWINGS FOR ALL STEP, PAVING AND METALWORK LAYOUTS SHALL BE PROVIDED FOR REVIEW AND APPROVAL BY LANDSCAPE ARCHITECT BEFORE
- 4. ANY MATERIALS NOT SPECIFIED IN PLANS SHOULD BE REVIEWED WITH AND APPROVED BY LANDSCAPE ARCHITECT PRIOR TO CONSTRUCTION.
- DEVIATIONS OR SUBSTITUTES MUST BE APPROVED BY LANDSCAPE ARCHITECT.
- PACKAGE.

  7. ALL PLANTING AREAS SHALL BE FULLY IRRIGATED, SEE IRRIGATION PLAN FOR MORE INFORMATION. 8. SEE LIGHTING PLANS FOR LIGHTING LAYOUT AND FIXTURE SCHEDULES.
- 9. QUANTITIES SHOWN IN DRAWINGS ARE FOR CONTRACTOR'S CONVENIENCE ONLY. CONTRACTOR IS RESPONSIBLE FOR VERIFYING EXACT MATERIAL TAKEOFFS BASED ON THIS PLAN.

### KEYNOTES

- 1 EXISTING TREE TO REMAIN
- 2 BUILDING OVERHEAD, SEE ARCHITECTURE
- (3) RIGHT OF WAY IMPROVEMENTS PER CIVIL
- 4 EXISTING 20' SANITARY EASEMENT

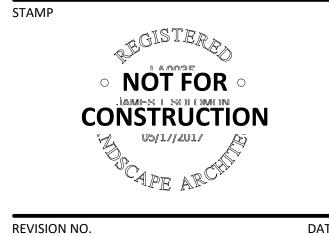
5 EXISTING 15' WATER EASEMENT

SCALE 1"=10'

# HACKER

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KEY PLAN - (NTS)

TRUE PLAN NORTH

Level WTC Multifamily

LEVEL DEVELOPMENT 29690 SW Town Center Loop W Wilsonville, OR 97070 ISSUANCE LAND USE REVIEW

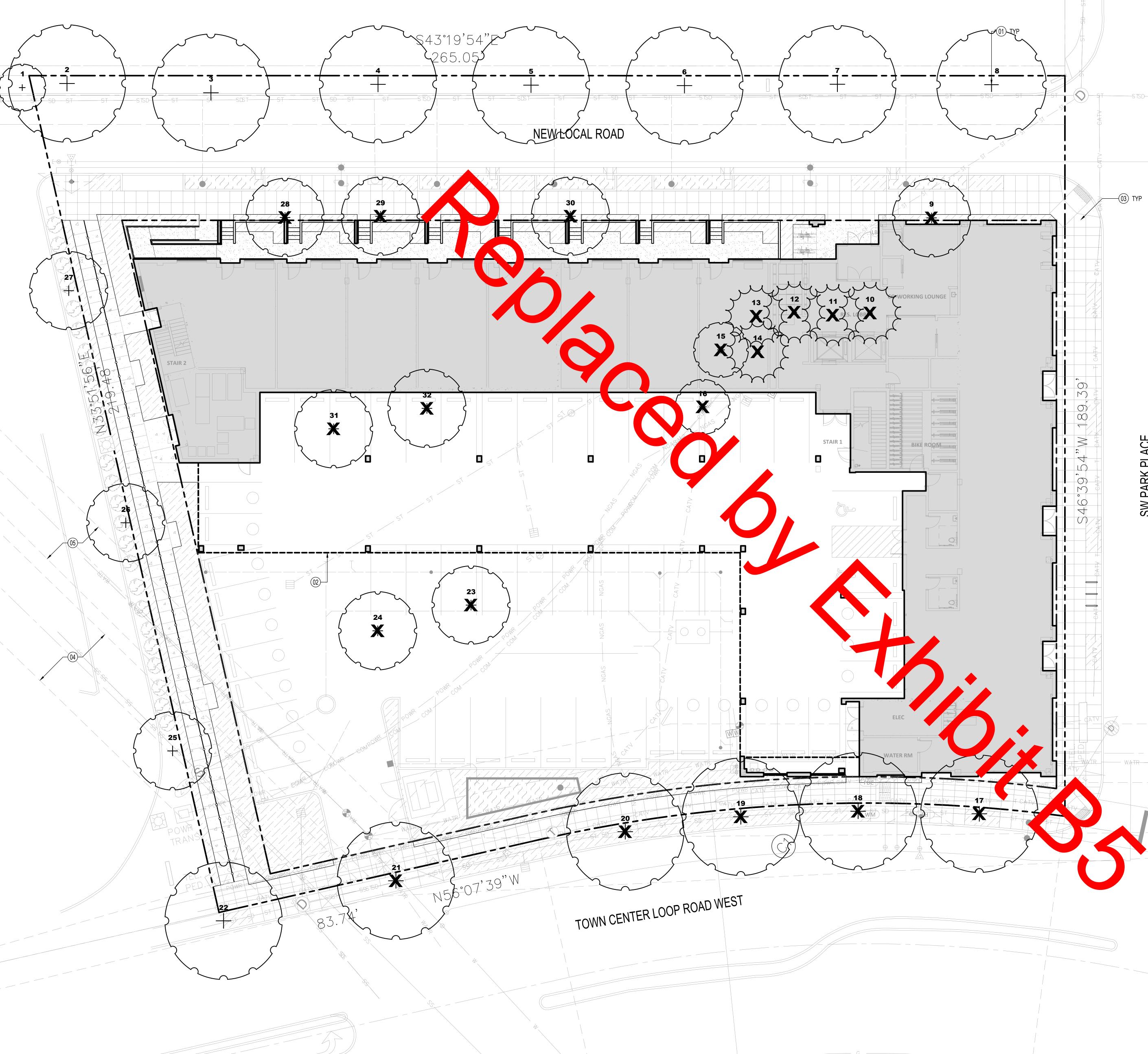
PROJECT NUMBER 02219 DATE **4/28/2023** 

SCALE As indicated

DRAWING TITLE Materials Plan

SHEET NUMBER

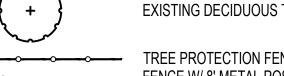
L200



#### LANDSCAPE LEGEND



EXISTING DECIDUOUS TREE TO REMAIN





TREE PROTECTION FENCING (6' CHAIN LINK FENCE W/ 8' METAL POSTS) EXISTING TREE TO BE REMOVED

### EXISTING TREE TABLE

| TREE# | BOTANICAL NAME /<br>COMMON NAME    | DBH | CROWN<br>RADIUS | CONDITION<br>HEALTH | CONDITION<br>STRUCTURE | LOCATION<br>NOTES |
|-------|------------------------------------|-----|-----------------|---------------------|------------------------|-------------------|
| 1     | RED MAPLE<br>ACER RUBRUM           | 5"  | 6'              | GOOD                | FAIR                   | OFF SITE          |
| 2     | RED MAPLE<br>ACER RUBRUM           | 14" | 15'             | GOOD                | FAIR                   |                   |
| 3     | RED MAPLE<br>ACER RUBRUM           | 18" | 15'             | FAIR                | POOR                   |                   |
| 4     | RED MAPLE<br>ACER RUBRUM           | 16" | 15'             | FAIR                | POOR                   |                   |
| 5     | RED MAPLE<br>ACER RUBRUM           | 16" | 15'             | POOR                | POOR                   |                   |
| 6     | RED MAPLE<br>ACER RUBRUM           | 16" | 15'             | FAIR                | POOR                   |                   |
| 7     | RED MAPLE<br>ACER RUBRUM           | 13" | 15'             | FAIR                | POOR                   |                   |
| 8     | RED MAPLE<br>ACER RUBRUM           | 13" | 14'             | FAIR                | POOR                   |                   |
| 9     | ZELKOVA<br>ZELKOVA SERRATA         | 15" | 10'             | FAIR                | POOR                   |                   |
| 10    | WESTERN RED CEDAR<br>THUJA PLICATA | 14" | 8'              | POOR                | FAIR                   |                   |
| 11    | WESTERN RED CEDAR<br>THUJA PLICATA | 12" | 8'              | POOR                | FAIR                   |                   |
| 12    | WESTERN RED CEDAR<br>THUJA PLICATA | 17" | 8'              | POOR                | FAIR                   |                   |
| 13    | WESTERN RED CEDAR<br>THUJA PLICATA | 20" | 8'              | POOR                | FAIR                   |                   |
| 14    | WESTERN RED CEDAR<br>THUJA PLICATA | 19" | 8'              | POOR                | FAIR                   |                   |
| 15    | DOGWOOD<br>CORNUS SPP.             | 8"  | 7'              | GOOD                | GOOD                   |                   |
| 16    | DOGWOOD<br>CORNUS SPP.             | 5"  | 7'              | GOOD                | GOOD                   |                   |
| 17    | RED MAPLE<br>ACER RUBRUM           | 23" | 15'             | FAIR                | POOR                   |                   |
| 18    | RED MAPLE<br>ACER RUBRUM           | 23" | 15'             | FAIR                | POOR                   |                   |
| 19    | RED MAPLE<br>ACER RUBRUM           | 23" | 15'             | FAIR                | POOR                   |                   |
| 20    | RED MAPLE<br>ACER RUBRUM           | 18" | 15'             | DEAD                | FAILED                 |                   |
| 21    | RED MAPLE<br>ACER RUBRUM           | 23" | 15'             | FAIR                | POOR                   |                   |
| 22    | RED MAPLE<br>ACER RUBRUM           | 10" | 15'             | FAIR                | FAIR                   |                   |
| 23    | ZELKOVA<br>ZELKOVA SERRATA         | 12" | 10'             | FAIR                | POOR                   |                   |
| 24    | ZELKOVA<br>ZELKOVA SERRATA         | 14" | 10'             | FAIR                | POOR                   | OFF SITE          |
| 25    | BRADFORD PEAR PYRUS CALLERYANA     | 16" | 10'             | FAIR                | POOR                   | OFF SITE          |
| 26    | BRADFORD PEAR PYRUS CALLERYANA     | 13" | 10'             | FAIR                | POOR                   | OFF SITE          |
| 27    | BRADFORD PEAR PYRUS CALLERYANA     | 13" | 10'             | FAIR                | POOR                   |                   |
| 28    | ZELKOVA<br>ZELKOVA SERRATA         | 14" | 10'             | FAIR                | POOR                   |                   |
| 29    | ZELKOVA<br>ZELKOVA SERRATA         | 14" | 10'             | FAIR                | POOR                   |                   |
| 30    | ZELKOVA<br>ZELKOVA SERRATA         | 14" | 10'             | FAIR                | POOR                   |                   |
| 31    | ZELKOVA<br>ZELKOVA SERRATA         | 18" | 10'             | FAIR                | POOR                   |                   |
| 32    | ZELKOVA<br>ZELKOVA SERRATA         | 18" | 10'             | FAIR                | POOR                   |                   |

### GENERAL TREE REMOVAL AND PRESERVATION NOTES

PROTECTION ZONE FROM FACE OF TRUNK.

CONTRACTOR RESPONSIBLE FOR GROUND-TRUTHING AND STAKING TREE PROTECTION LINE FOR 4. CONTRACTOR RESPONSIBLE FOR FLAGGING PRESERVED TREES FOR PROJECT LANDSCAPE ARCHITECT

REVIEW PRIOR TO CONSTRUCTION. 5. LANDSCAPING WITHIN THE TREE PROTECTION ZONES SHALL OCCUR BY HAND ACCORDING TO THE FOLLOWING SPECIFICATIONS:

5.1. REMOVAL OF UNWANTED VEGETATION SHALL OCCUR BY HAND REMOVAL OR WITH AN APPROVED HERBICIDE ACCORDING TO LABEL DIRECTIONS WITHIN THE DRIPLINES OF THE TREES TO BE RETAINED.

5.2. PLANTING WITHIN THE TREE DRIPLINES SHALL OCCUR BY HAND WITH THE NEW PLANTING

ADJUSTED AS NEED TO AVOID DAMAGE TO ROOTS OVER 1-INCH DIAMETER. 5.3. THE WATER REGIME REQUIRED FOR NEW PLANTINGS SHALL BE CONSISTENT WITH THE WATER REQUIREMENTS OF ADJACENT TREES SO AS NOT TO SIGNIFICANTLY ALTER PRE-CONSTRUCTION SOIL MOISTURE LEVELS. IRRIGATION WITHIN THE TREE DRIPLINES SHALL NOT BE TRENCHED AND SHALL ONLY BE APPLIED TO ALLOW ESTABLISHMENT OF SPECIFIC PLANTINGS. DRIP IRRIGATION IS

### **KEYNOTES**

REQUIRED.

- 1) EXISTING TREE TO REMAIN, TYP.
- 2 BUILDING OVERHEAD, SEE ARCHITECTURE
- 3 RIGHT OF WAY IMPROVEMENTS PER CIVIL
- 4 EXISTING 20' SANITARY EASEMENT 5 EXISTING 15' WATER EASEMENT

SCALE 1"=10'

## HACKER

555 SE MLK Jr. Blvd, Suite 501, Portland, OR 97214

GROUND WORKSHOP 5744 E Burnside St, #103 Portland, OR 97215 971.544.7418 groundworkshop.net

NOTFOR CONSTRUCTION

KEY PLAN - (NTS)

REVISION NO.

TRUE PLAN NORTH

## Level WTC Multifamily

LEVEL DEVELOPMENT 29690 SW Town Center Loop W Wilsonville, OR 97070

ISSUANCE LAND USE REVIEW

PROJECT NUMBER 02219

Removal Plan

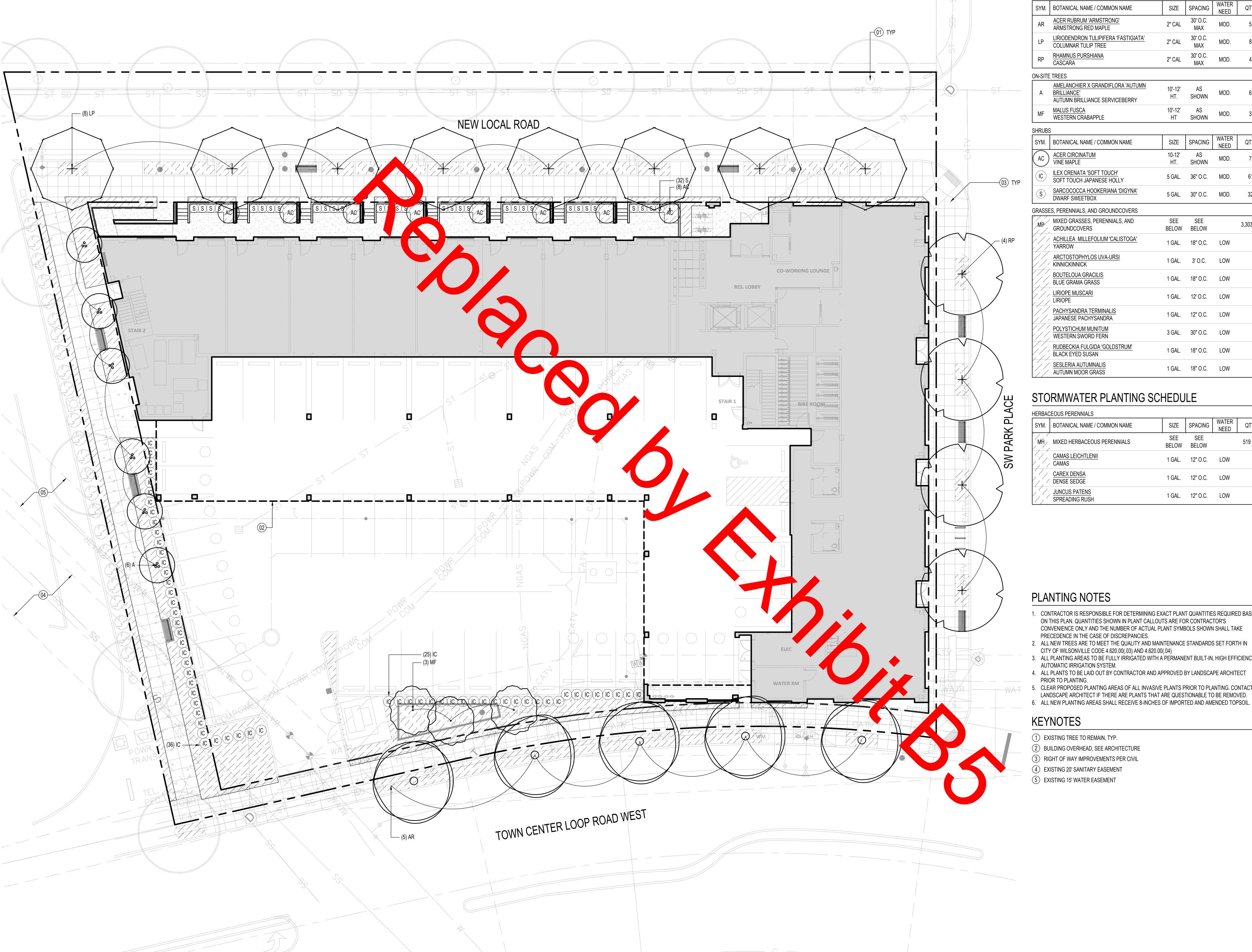
4/28/2023

SCALE
As indicated

DRAWING TITLE Tree Preservation and

SHEET NUMBER

L500



#### PLANTING SCHEDULE

| L/ \   | INTINO OOTILDOLL   |                |                 |               |
|--------|--|----------------|-----------------|---------------|
| STREET | TREES  |                |                 |               |
| SYM.   | BOTANICAL NAME / COMMON NAME   | SIZE           | SPACING         | WATER<br>NEED |
| AR     | ACER RUBRUM 'ARMSTRONG' ARMSTRONG RED MAPLE                                  | 2" CAL         | 30' O.C.<br>MAX | MOD.          |
| LP     | LIRIODENDRON TULIPIFERA 'FASTIGIATA' COLUMNAR TULIP TREE                     | 2" CAL         | 30' O.C.<br>MAX | MOD.          |
| RP     | RHAMNUS PURSHIANA<br>CASCARA   | 2" CAL         | 30' O.C.<br>MAX | MOD.          |
| N-SITE | TREES  |                |                 |               |
| A      | AMELANCHIER X GRANDIFLORA 'AUTUMN BRILLIANCE' AUTUMN BRILLIANCE SERVICEBERRY | 10'-12'<br>HT. | AS<br>SHOWN     | MOD.          |

#### 10'-12' AS HT SHOWN MALUS FUSCA WESTERN CRABAPPLE SIZE SPACING WATER NEED QTY. SYM. | BOTANICAL NAME / COMMON NAME AC ACER CIRCINATUM VINE MAPLE 10-12' AS HT. SHOWN MOD. ILEX CRENATA 'SOFT TOUCH' SOFT TOUCH JAPANESE HOLLY 5 GAL. 36" O.C. MOD. SARCOCOCCA HOOKERIANA 'DIGYNA' DWARF SWEETBOX 5 GAL. 30" O.C. MOD. 32

| GRASSES, PERENNIALS, AND GROUNDCO               | /ERS               |              |     |          |
|---|--------------------|--------------|-----|----------|
| MP MIXED GRASSES, PERENNIALS, A GROUNDCOVERS    | ND SEE<br>BELOW    | SEE<br>BELOW |     | 3,303 SF |
| ACHILLEA MILLEFOLIUM 'CALISTO YARROW            | <u>OGA'</u> 1 GAL. | 18" O.C.     | LOW |          |
| ARCTOSTOPHYLOS UVA-URSI<br>KINNICKINNICK        | 1 GAL.             | 3' O.C.      | LOW |          |
| BOUTELOUA GRACILIS BLUE GRAMA GRASS             | 1 GAL.             | 18" O.C.     | LOW |          |
| LIRIOPE MUSCARI<br>LIRIOPE                      | 1 GAL.             | 12' O.C.     | LOW |          |
| PACHYSANDRA TERMINALIS JAPANESE PACHYSANDRA     | 1 GAL.             | 12" O.C.     | LOW |          |
| POLYSTICHUM MUNITUM WESTERN SWORD FERN          | 3 GAL.             | 30" O.C.     | LOW |          |
| RUDBECKIA FULGIDA 'GOLDSTRU<br>BLACK EYED SUSAN | <u>M'</u> 1 GAL.   | 18" O.C.     | LOW |          |
| SESLERIA AUTUMNALIS AUTUMN MOOR GRASS           | 1 GAL.             | 18" O.C.     | LOW |          |

### STORMWATER PLANTING SCHEDULE

| HERBAC | CEOUS PERENNIALS                |              |              |               |        |
|--------|---------------------------------|--------------|--------------|---------------|--------|
| SYM.   | BOTANICAL NAME / COMMON NAME    | SIZE         | SPACING      | WATER<br>NEED | QTY.   |
| MH     | MIXED HERBACEOUS PERENNIALS     | SEE<br>BELOW | SEE<br>BELOW |               | 519 SF |
|        | CAMAS LEICHTLENII<br>CAMAS      | 1 GAL.       | 12" O.C.     | LOW           |        |
|        | CAREX DENSA<br>DENSE SEDGE      | 1 GAL.       | 12" O.C.     | LOW           |        |
|        | JUNCUS PATENS<br>SPREADING RUSH | 1 GAL.       | 12" O.C.     | LOW           |        |

### PLANTING NOTES

- 1. CONTRACTOR IS RESPONSIBLE FOR DETERMINING EXACT PLANT QUANTITIES REQUIRED BASED ON THIS PLAN. QUANTITIES SHOWN IN PLANT CALLOUTS ARE FOR CONTRACTOR'S CONVENIENCE ONLY AND THE NUMBER OF ACTUAL PLANT SYMBOLS SHOWN SHALL TAKE
- PRECEDENCE IN THE CASE OF DISCREPANCIES.

  2. ALL NEW TREES ARE TO MEET THE QUALITY AND MAINTENANCE STANDARDS SET FORTH IN
- CITY OF WILSONVILLE CODE 4.620.00(.03) AND 4.620.00(.04)

  3. ALL PLANTING AREAS TO BE FULLY IRRIGATED WITH A PERMANENT BUILT-IN, HIGH EFFICIENCY, AUTOMATIC IRRIGATION SYSTEM.
- 4. ALL PLANTS TO BE LAID OUT BY CONTRACTOR AND APPROVED BY LANDSCAPE ARCHITECT PRIOR TO PLANTING.
- 5. CLEAR PROPOSED PLANTING AREAS OF ALL INVASIVE PLANTS PRIOR TO PLANTING. CONTACT LANDSCAPE ARCHITECT IF THERE ARE PLANTS THAT ARE QUESTIONABLE TO BE REMOVED.

### **KEYNOTES**

- 1) EXISTING TREE TO REMAIN, TYP.
- 2 BUILDING OVERHEAD, SEE ARCHITECTURE
- (3) RIGHT OF WAY IMPROVEMENTS PER CIVIL
- 4 EXISTING 20' SANITARY EASEMENT 5 EXISTING 15' WATER EASEMENT

Level WTC

Multifamily

TRUE PLAN
NORTH

LEVEL DEVELOPMENT 29690 SW Town Center Loop W Wilsonville, OR 97070 LAND USE REVIEW PROJECT NUMBER 02219

DATE 4/28/2023 SCALE As indicated

DRAWING TITLE **Planting Plan** 

L510

HACKER

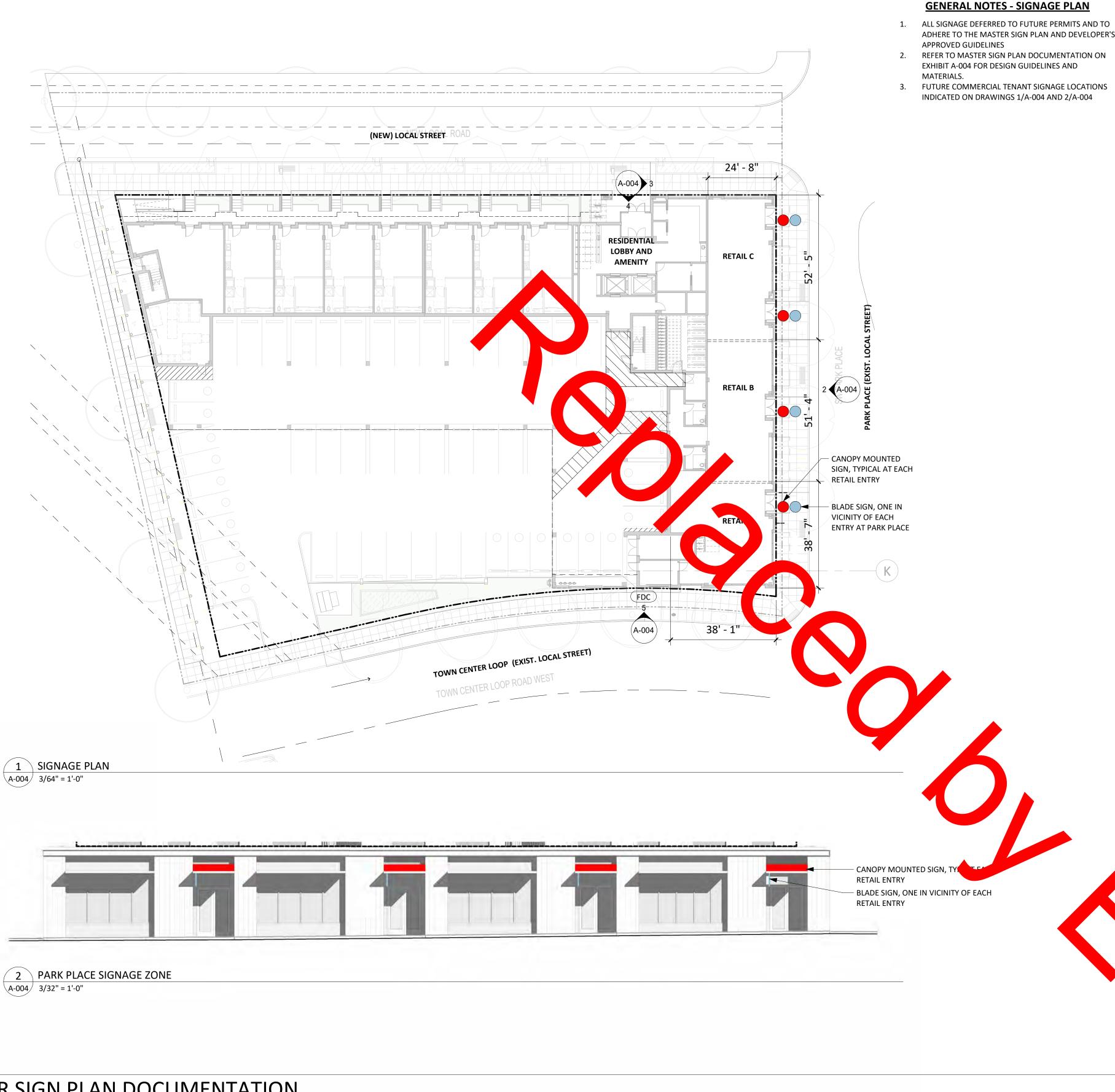
GROUND WORKSHOP 5744 E Burnside St. #103

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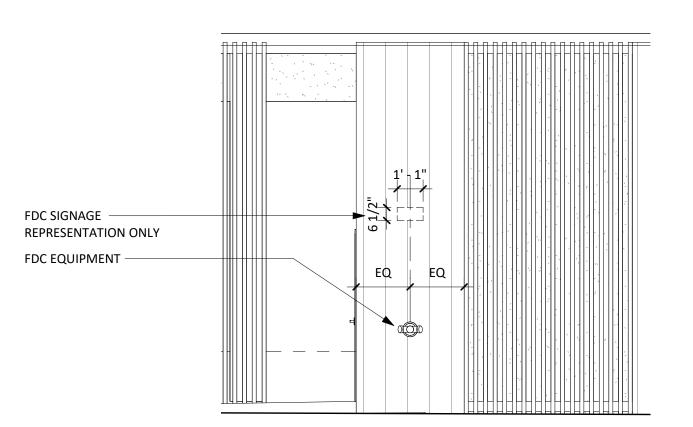
REVISION NO.

KEY PLAN - (NTS)



#### **BUILDING NAME** REPRESENTATION ONLY — **BUILDING ADDRESS** REPRESENTATION FACP SIGNAGE REPRESENTATION ONLY -BRANDING - RESIDENTIAL CALL BOX REPRESENTATION ONLY 3 BUILDING ENTRY SIGNAGE 4 BUILDING ENTRY SIGNAGE

A-004 1/4" = 1'-0"



5 FIRE DEPARTMENT CONNECTION SIGNAGE

A-004 1/4" = 1'-0"

PAGE 4 OF 5

KEY PLAN - (NTS)

STAMP

REVISION NO.

**NOT FOR** 

**CONSTRUCTION** 

DATE

**ARCHITECTS** 

CONSULTANT

HACKER

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## LEVEL WTC **MULTIFAMILY**

LEVEL DEVELOPMENT 29690 SW Town Center Loop W

Wilsonville, OR 97070 ISSUANCE LAND USE REVIEW PROJECT NUMBER

02219 4/28/2023

SCALE As indicated

DRAWING TITLE EXTERIOR SIGNAGE PLAN

SHEET NUMBER

#### MASTER SIGN PLAN DOCUMENTATION

PAGE 1 OF 5

To ensure design integrity of WTC-01 (project name yet to be determined), all procedural guidelines for Tenant signage work as specified will be required. All proposed design solutions must be reviewed and approved by Landlord and the City of Wilsonville prior to fabrication, It will be Tenant's responsibility to provide a copy of guidelines to the Sign Contractor. The Tenant is responsible for applying for building and/or sign permits as required by the City of Wilsonville.

These guidelines have been established to assist tenants in creating a retail design solution that highlights their product or service while also reinforcing the design excellence of WTC-01 as a whole. This criteria aims to support tenants throughout the design review process and establish a shared understanding and objective for the visual presentation of the buildings and site. All signage should fulfill both the communicative purposes of a sign and its aesthetic integration with the overall retail

The signage and logos of tenants situated in WTC-01 should express a refined urban sophistication through the use of clean and contemporary shapes and forms. It is recommended to use the same building materials for the signage as the rest of the structure to create a seamless transition between the building and the tenant space. The design of tenant signage should be suitable and indicative of the tenant's business activities. The tenant sign designs should complement and enhance the building's overall character by using appropriate scale, color, materials, and lighting levels.

Signage zones are shown on the elevations as indicated, and is the specific area in which Tenant Signage must be installed. Tenant signs must be limited to the specific Tenant side of Lease Line as indicated on each facade. As tenant demising walls change, minor revisions to location will be

All retail signage are to meet the City of Wilsonville, Section 4.156.08 Sign Regulations in the PDC, TC, PDI and PF Zones.

#### Storefront Signage Criteria

EXTERIOR SIGNAGE All signage designed for exterior identification of a retail space shall be designed for complete compatibility with building finishes, color scheme, and lighting levels, to maintain a design standard throughout the building. All primary signage will be limited to trade names and logos.

FORMAT, FABRICATION, COLOR, AND LIGHTING OF SIGNAGE The design format, construction techniques, and intricacies of a retail sign program facilitate its seamless integration into the building, while also enabling the Tenant's branding identity to be distinctly visible. Adhering to the aforementioned standards, as well as those listed below, will ensure that the Tenant establishes a vital connection between their design statement and signage program.

Pre-approved location, canopy signs, and blade signs. These locations follow the specific height and placement limitations as outlined in the elevations.

ACCEPTABLE FORMAT & PROPORTIONS FOR SIGNS Building standard letter height and sign format area are determined by signage guidelines based on the architectural design and city sign codes. General limitations are outlined in the elevations below.

· Signs shall be constructed of high quality, durable materials. All materials used should relate to the

· Any color(s) which are integral to the Tenant logo or word mark, and are limited to use within the

· Paint finish and architectural metals that connect to the building architecture should reflect the

Internally illuminated sign cabinets that illuminate the logo/or word mark and not the overall sign

Canopy signs may be unlit, indirectly lit, or backlit. Canopy signs shall only backlight individual letters, logos and or wordmarks. The entire sign cabinet shall not be backlighted.

graphic sign field. Colors that are indigenous to the sign material, as in finished metals. (Example:



ACCEPTABLE FABRICATION METHODS AND MATERIALS FOR SIGNAGE

All sign structure colors / finishes should be complementary to the building.

Color Material finishes will be reviewed and approved by Landlord.

All signs are limited to the use of energy-efficient lighting; LED.

architectural character and material of the building.

ACCEPTABLE COLORS

ACCEPTABLE LIGHTING

bronze, stainless steel, etc.)

materials /color palette of the building

Custom armature with integrated light fixtures.

· Blade Signs can be non-illuminated or illuminated.

PAGE 2 OF 5







PAGE 3 OF 5



UNACCEPTABLE FABRICATION METHODS AND MATERIALS · Unpainted steel or other unfinished metals except for stainless steel or bronze. · Vacuum formed plastic letters, logos, and word marks.

 Any fabrication with exposed fasteners, unless architecturally integral to the sign, building, and review and approved by the Landlord. There should be limited visibility of exposed conduits, tubing and raceways. Transformers or related

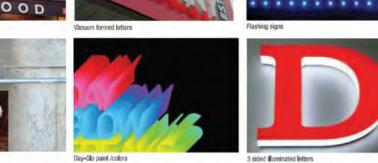
UNACCEPTABLE COLORS

Any signage applied directly to the building that does not comply with the outlined standard

UNACCEPTABLE FORMAT, LETTER, AND HEIGHTS FOR SIGNS Refer to sample images below. In addition, no freestanding or ground mounted signs will be allowed. A-frame signage is not covered in these guidelines (different than portable signs below).









equipment shall be concealed where possible and not visible to the public.

Day-Glo or reflective paints.

UNACCEPTABLE LIGHTING Signs with flashing, strobe lights. CANOPY SIGNAGE CONCEPT ELEVATION / RETAIL CANOPY SIGN / SIGN TYPE FABRICATED ALUMINUM PAN-FORMED FACE CHANNEL LETTERS. FACE-LIT ILLUMINATED W/ WHITE LEDS: CUT-OUT FACE AND TRANSLUCENT ACRYLIC INSERT ( COLOR OF FACE TO BE DETERMINED BY TENANT LOGO COLOR FAMILY ) LETTERS TO HAVE A MAX RETURN OF 3". BACK OF LETTERS TO BE FINISHED AND PAINTED TO MATCH RETURNS AND FACE.
CLEAR POLYCARBONATE FACE W/ HEAT FORMED 1.5" RETURNS. PAINT TRANSLUCENT PANTONE COLOR TO MATCH TENANT BRAND COLOR. 2 MOUNTING BRACKET & RACEWAY PROVIDED BY EACH TENANT. PAINT TO MATCH CANOPY COLOR. PAINT W/ MATTHEWS PAINT SYSTEM, SEMI GLOSS FINISH. 3 1/4" FABRICATED CUSTOM "L" BRACKET TO CONCEAL RACEWAY BEHIND. LETTERS / LOGO TYPE ATTACH DIRECTLY TO "L" BRACKET WITH SS SELF TAPPING SCREWS FROM INSIDE IF THE CHANNEL LETTERS. 4 SIGN COMP 1 PIECE 5" NARROW CHANNEL LETTER RACEWAY #1970N, 1976N. OR SIMILAR. PAINT TO MATCH SURROUNDING AREA.

6 CONDUIT CONNECTING TO RACEWAY. PAINT TO MATCH DECKING OF CANOPY. 6 EXISTING METAL CANOPY. ALL SCREWS AND FASTENERS TO BE CONCEALED WHERE POSSIBLE AND PAINTED TO MATCH SURROUNDING AREA.

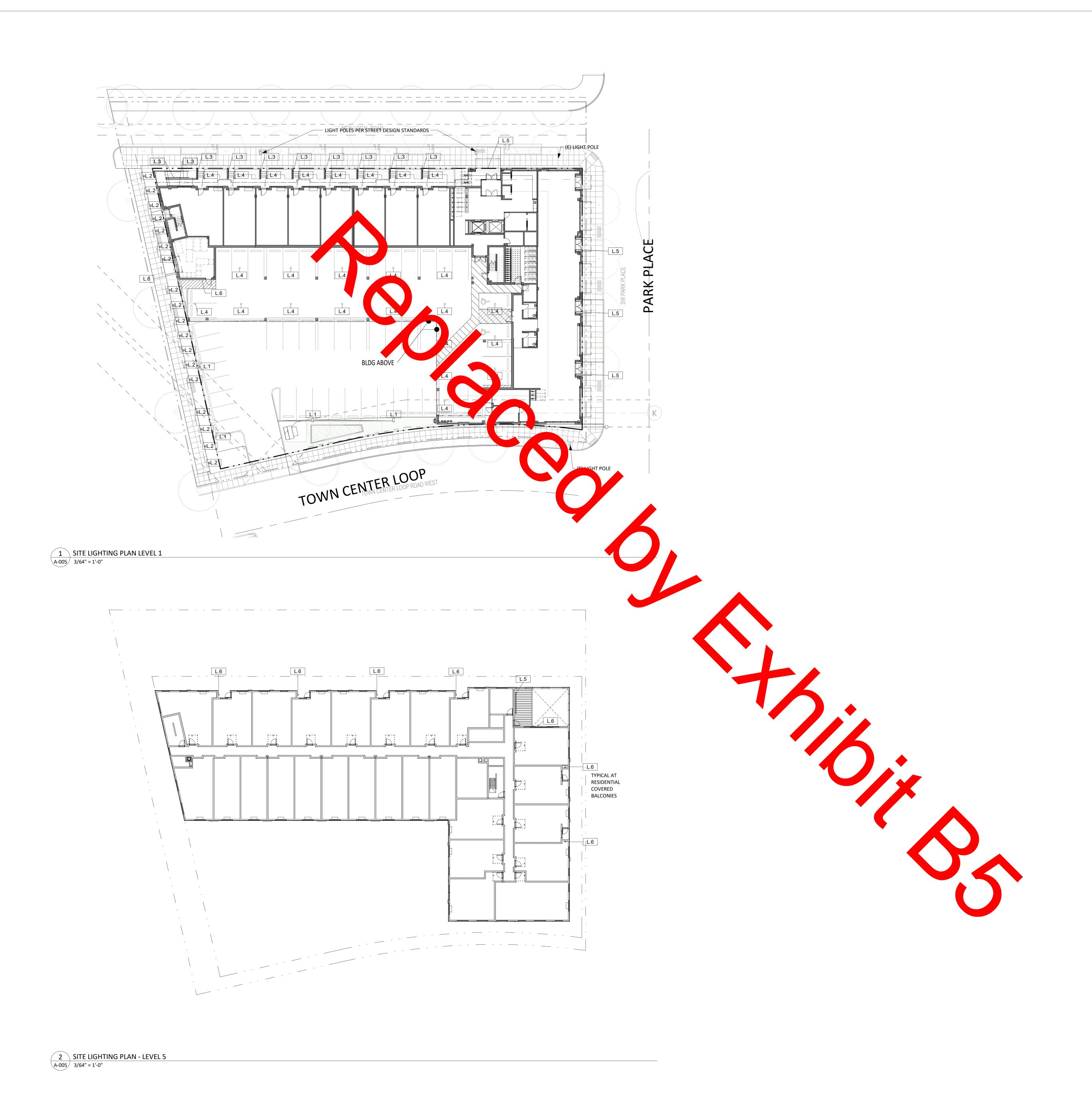
ANY PENETRATION THROUGH THE CANOPY ROOF TO BE SEALED TO MAINTAIN WATER TIGHT ROOF DECK. PARK PLACE ELEVATION Canopy and blade signs will be located as drawn below. Only (1) canopy and (1) blade sign will be approved per tenant, but potential locations have been shown below. RETAIL A RETAIL B RETAIL C BLADE SIGN

PAGE 5 OF 5

GROUND FLOOR PLAN

RETAIL A

37'-3"



# EXTERIOR LIGHT FIXTURE

LEGEND L.1 LED AREA LIGHT L.2 LED BOLLARD LIGHT L.3 LED RECESSED STEP LIGHT L.4 LED RECESSED CAN LIGHT

L.5 LED RECESSED LINEAR LIGHT

L.6 LED WALL SCONCE

REVISION NO.

KEY PLAN - (NTS)

HACKER

555 SE MLK Jr. Blvd. Suite 501, Portland, OR 97214

**NOT FOR** 

**CONSTRUCTION** 

DATE

CONSULTANT

TRUE PLAN NORTH LEVEL WTC **MULTIFAMILY** 

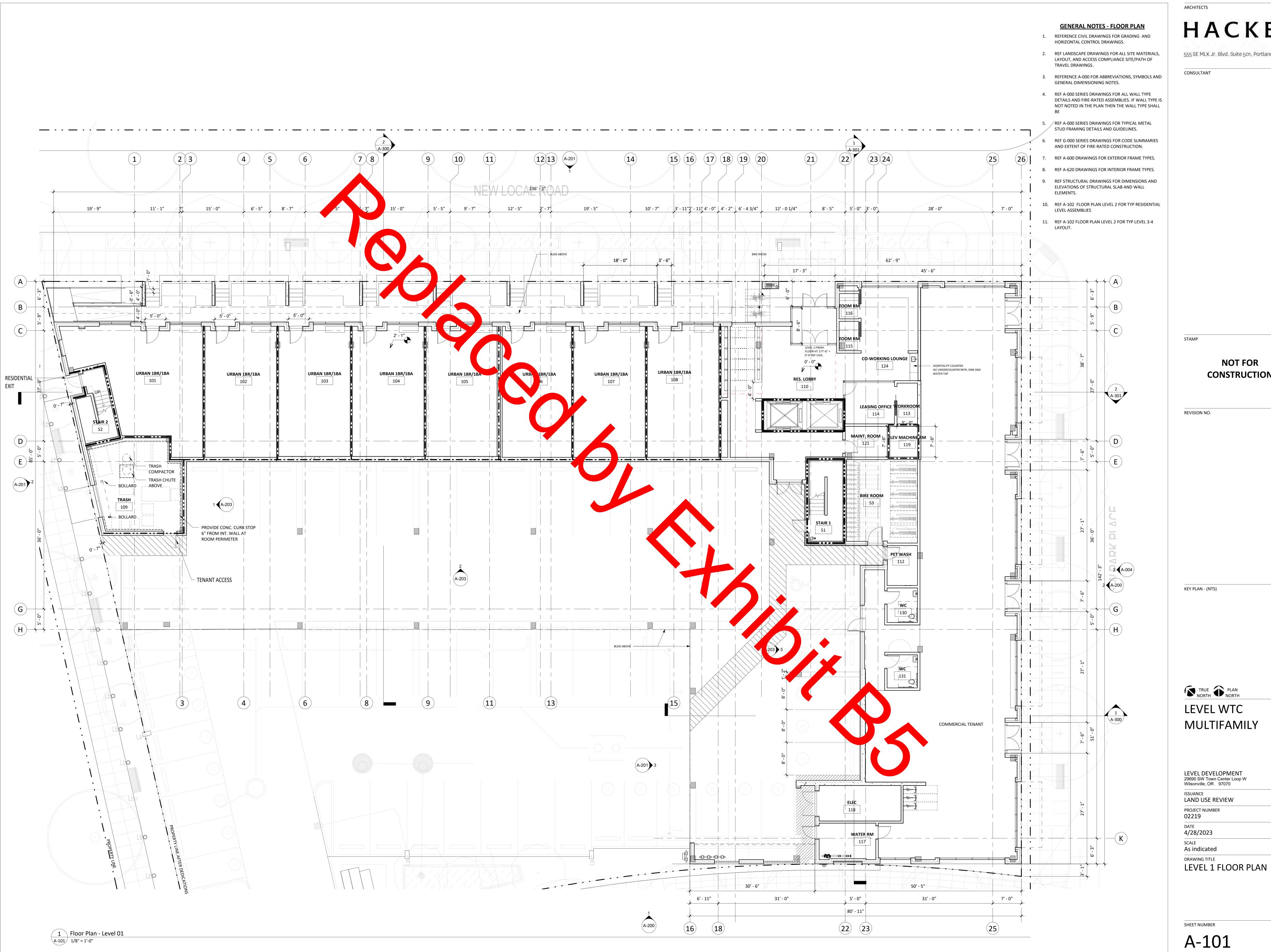
LEVEL DEVELOPMENT 29690 SW Town Center Loop W Wilsonville, OR 97070

ISSUANCE LAND USE REVIEW PROJECT NUMBER 02219

DATE 4/28/2023 SCALE 3/64" = 1'-0"

DRAWING TITLE EXTERIOR LIGHTING PLAN

SHEET NUMBER

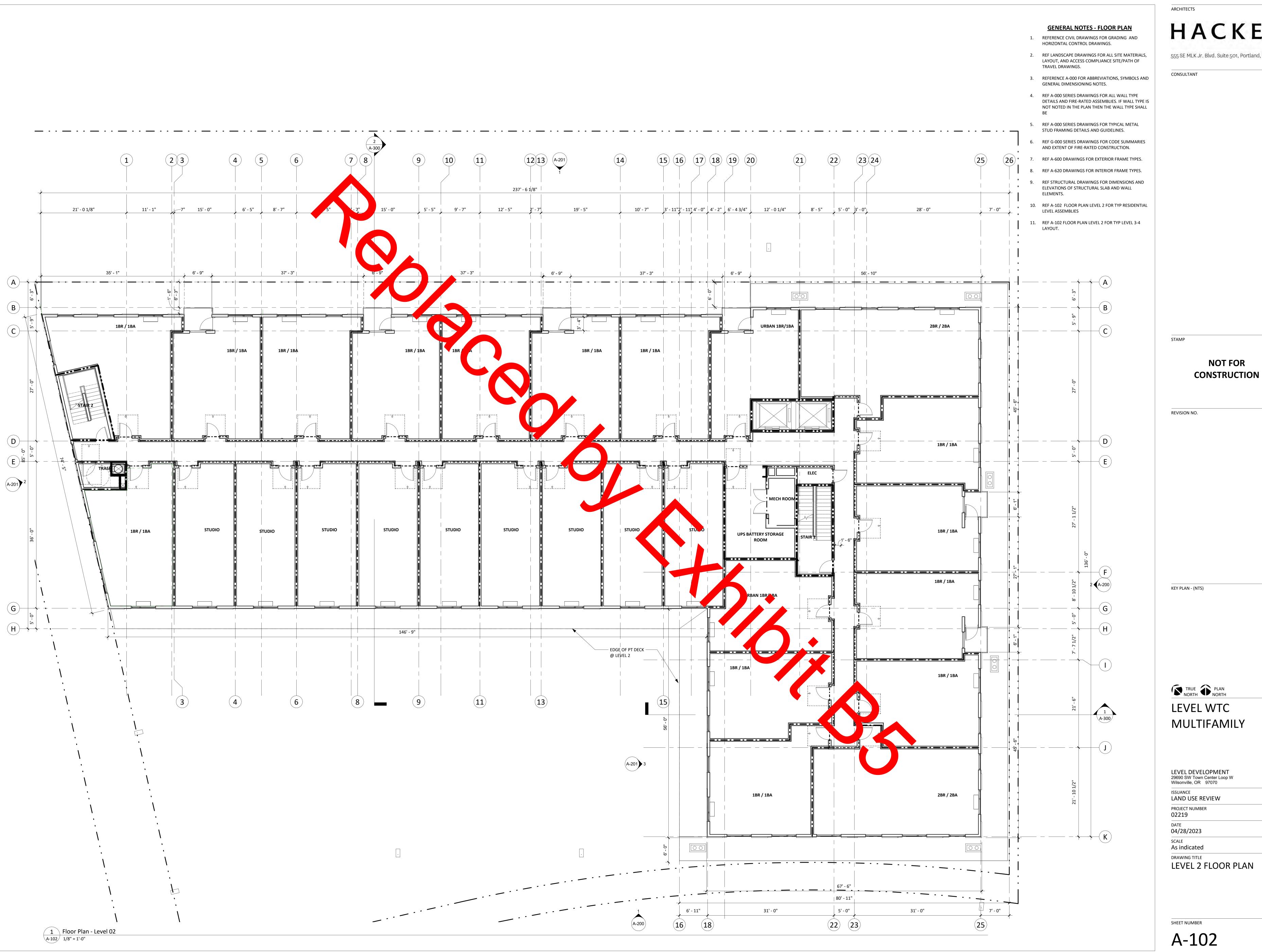


555 SE MLK Jr. Blvd. Suite 501, Portland, OR 97214

#### **NOT FOR CONSTRUCTION**

DATE

LEVEL WTC



555 SE MLK Jr. Blvd. Suite 501, Portland, OR 97214

**NOT FOR** 

REVISION NO. DATE

TRUE PLAN NORTH LEVEL WTC **MULTIFAMILY** 

LEVEL DEVELOPMENT 29690 SW Town Center Loop W Wilsonville, OR 97070

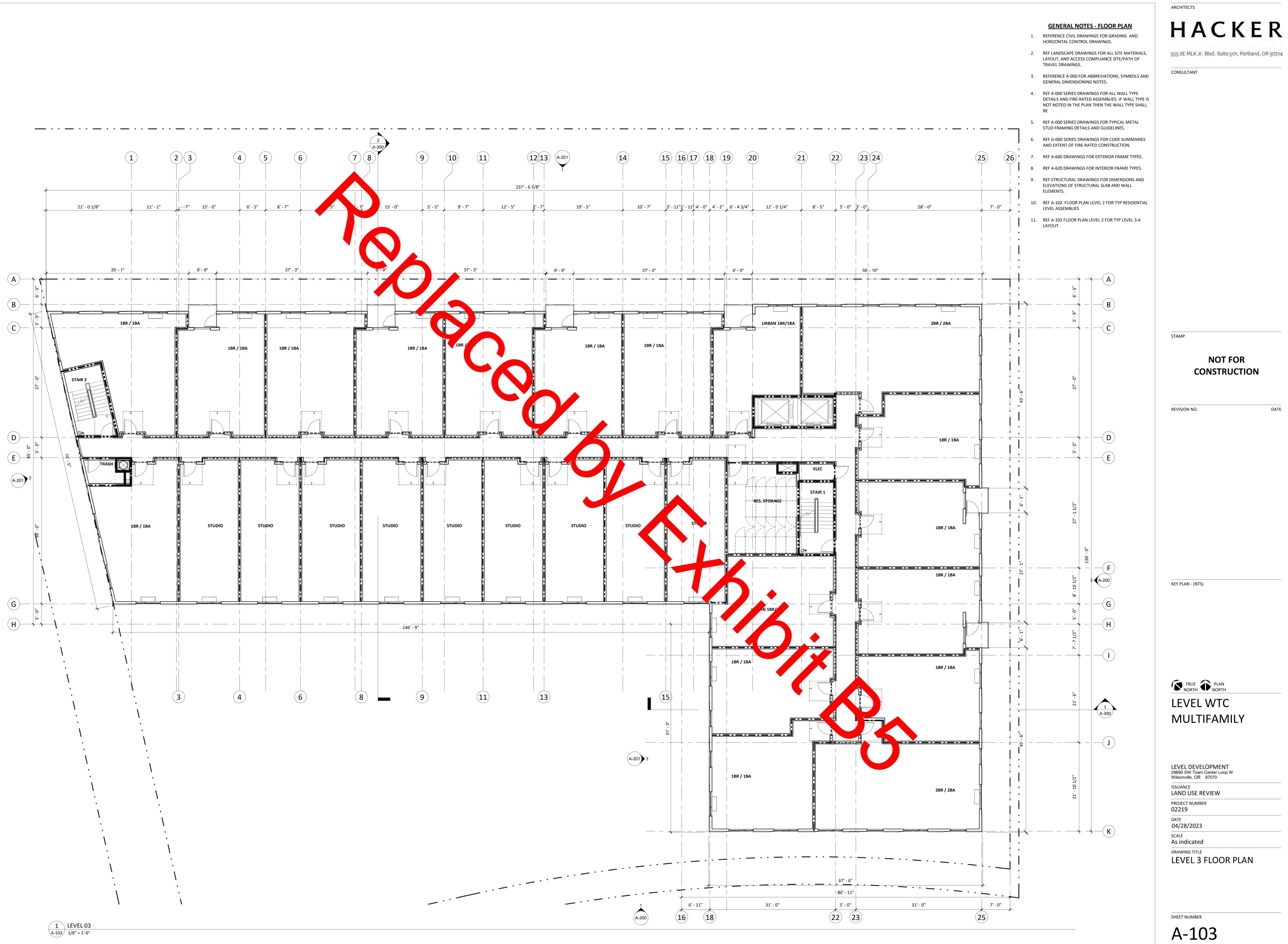
LAND USE REVIEW PROJECT NUMBER 02219

DATE 04/28/2023

As indicated

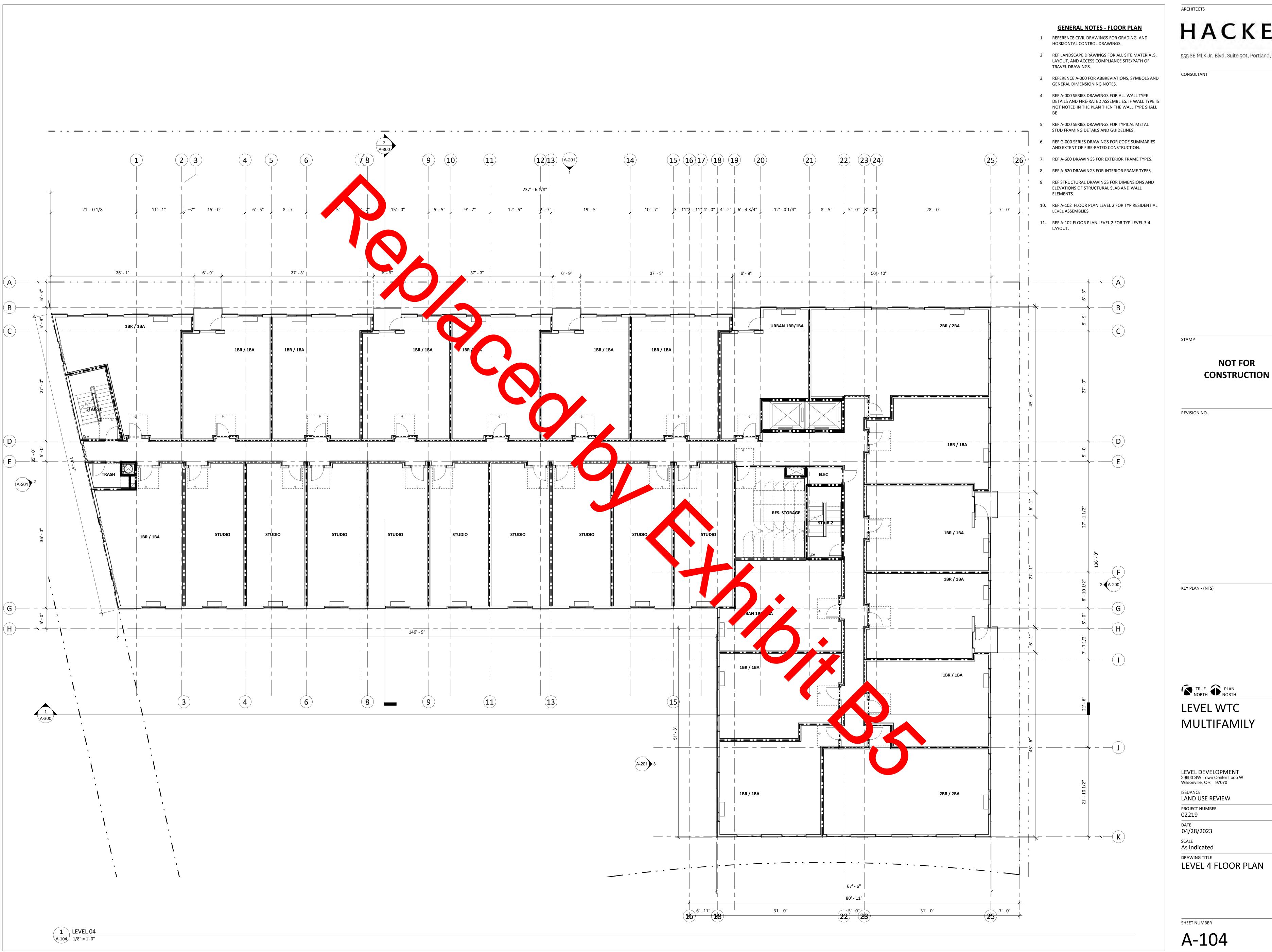
LEVEL 2 FLOOR PLAN

SHEET NUMBER



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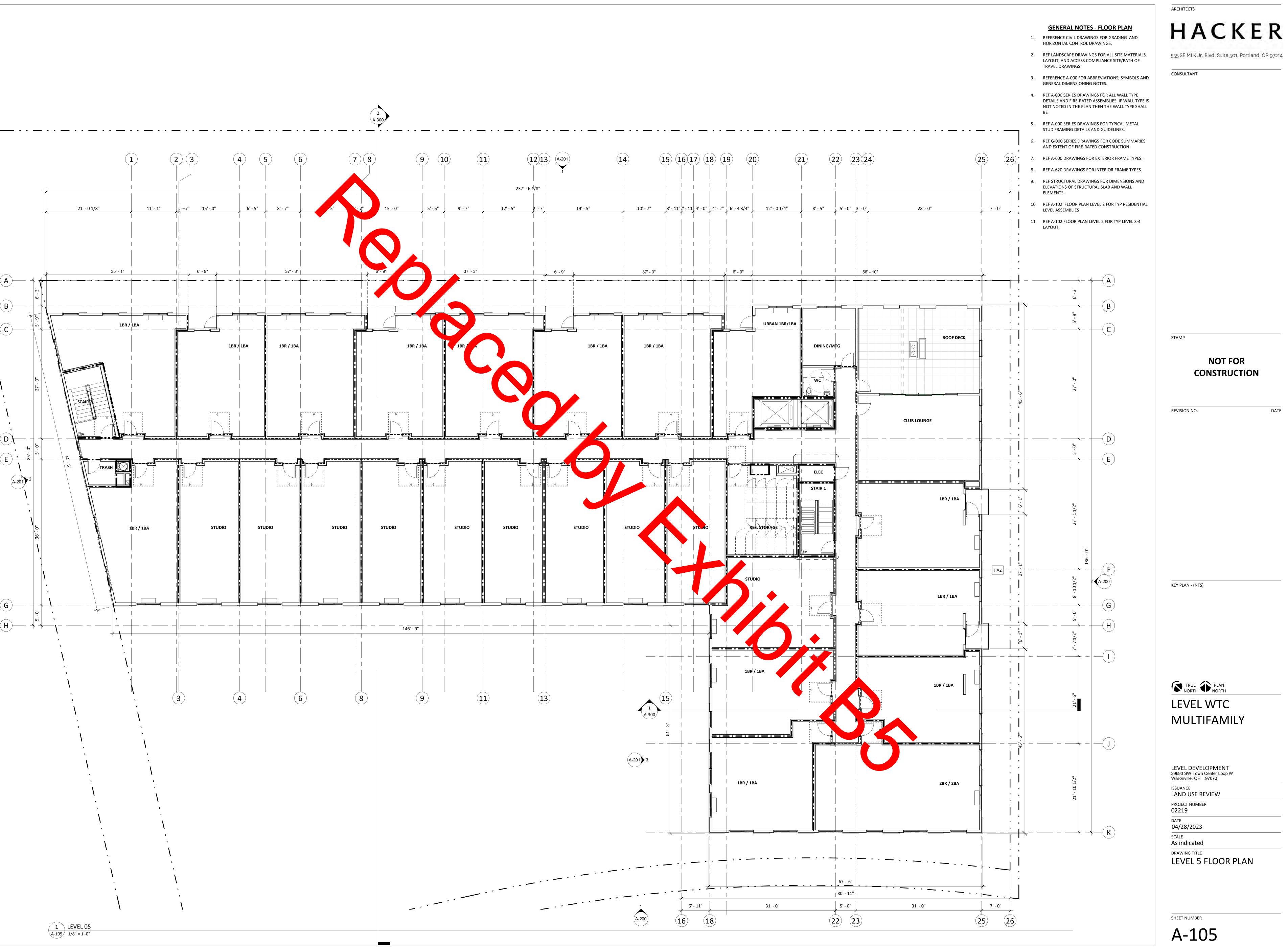
DATE

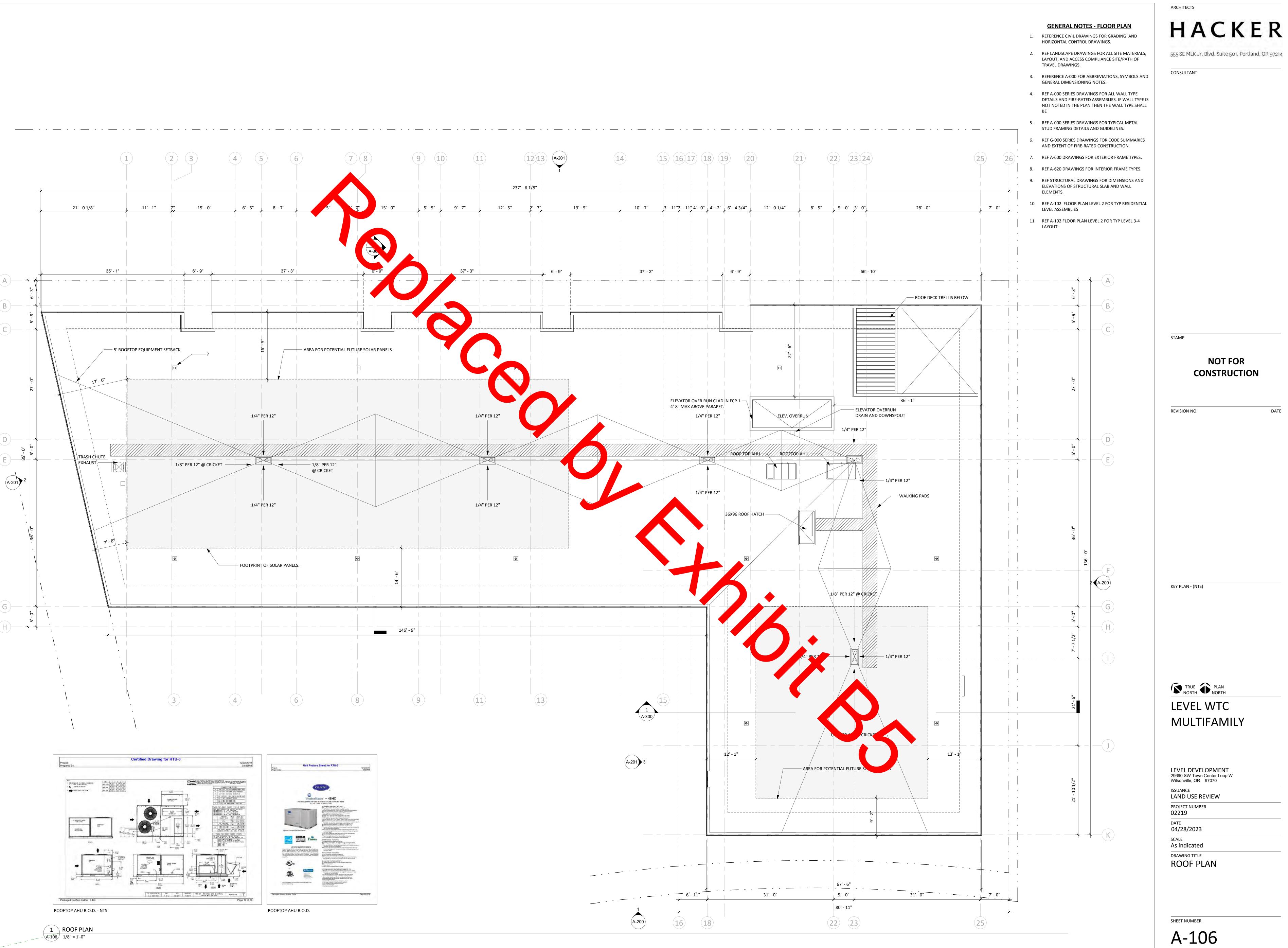


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**NOT FOR** 

DATE





555 SE MLK Jr. Blvd. Suite 501, Portland, OR 97214

DATE

ARCHITECTS **GENERAL NOTES - EXTERIOR ELEVATIONS** HACKER REF CIVIL DRAWINGS FOR GRADING. 2. REF A-300 DRAWINGS FOR ADDITIONAL EXTERIOR DETAILS NOT REFERENCED ON THIS SHEET. 3. REF A-600 DRAWINGS FOR EXTERIOR FRAME TYPES. 4. ALL EXTERIOR WINDOWS THAT OPEN INTO AN ADJACENT PATH OF TRAVEL, SHALL PROJECT NO MORE CONSULTANT THAN 4" MAXIMUM 5. REF A-900 FOR MATERIAL SPECIFICATIONS 22 23 24 (15) (16) (17) (18) (19) 67' - 6" T.O. DECK 57' - 10" LEVEL 05 47' - 8" LEVEL 04 36' - 8" VENT SHROUD FCP 1A LEVEL 03 26' - 4" STAMP ─VYL WDW 1 — MTL FASCIA LEVEL 02 16' - 0" -MTL PNL 1 RESIDENTIAL STOOP 2' - 1" LEVEL 01 0' - 0" 6'-0" 6'-0" 8'-9" 3'-9" 4'-6" 7'-0" 4'-5" 7'-6" 7'-0" 1 SOUTHWEST ELEVATION
A-200 1/8" = 1'-0" B 130' - 3" 6' - 0" 45' - 6" 26' - 1" 45' - 6" COMPOSITE SIDING 1 – STL GUARDRAIL, TYP T.O. DECK 57' - 10" LEVEL 05 47' - 8" - LEVEL 04 36' - 8" — VENT SHROUD −VYL WDW 1 LEVEL 03 26' - 4" ISSUANCE FCP 3 STL CANOPY 02219 LEVEL 02 16' - 0" 04/28/2023 MTL FASCIA SCALE **⋖** GFRC 1 As indicated — STOREFRONT SYS 1 DRAWING TITLE RESIDENTIAL \_\_LEVEL 01 0' - 0" 7' - 0" 7' - 6" 4' - 0" 16' - 1" 7' - 0" 7' - 6" 4' - 0" 7' - 6" 7' - 0" 7' - 6" 4' - 0" 7' - 6" | 4' - 0" 23' - 1" 16' - 1" MTL LOUVER 2 TYP ABOVE RETAIL ENTRIES FOR FUTURE MECHANICAL 2 SOUTHEAST ELEVATION A-200 1/8" = 1'-0"

555 SE MLK Jr. Blvd. Suite 501, Portland, OR 97214

### **NOT FOR CONSTRUCTION**

REVISION NO. DATE

KEY PLAN - (NTS)

### LEVEL WTC **MULTIFAMILY**

LEVEL DEVELOPMENT 29690 SW Town Center Loop W Wilsonville, OR 97070

LAND USE REVIEW

PROJECT NUMBER

**EXTERIOR ELEVATIONS** 

SHEET NUMBER



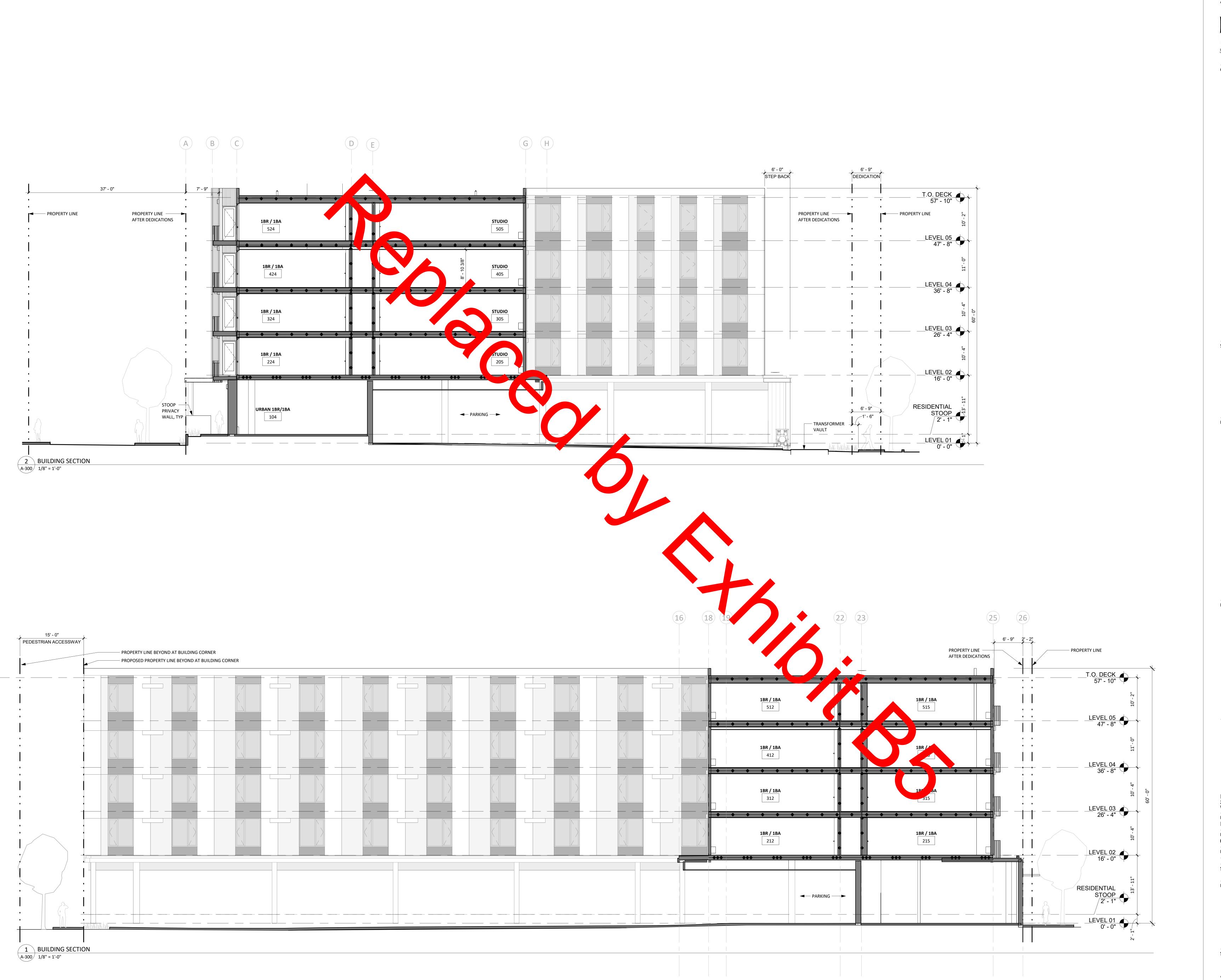
555 SE MLK Jr. Blvd. Suite 501, Portland, OR 97214

### **NOT FOR CONSTRUCTION**

DATE

**EXTERIOR ELEVATIONS** 





ARCHITECTS

# HACKER

555 SE MLK Jr. Blvd. Suite 501, Portland, OR 97214

CONSULTANT

STAMP

#### **NOT FOR CONSTRUCTION**

REVISION NO. DATE

KEY PLAN - (NTS)

## LEVEL WTC **MULTIFAMILY**

LEVEL DEVELOPMENT 29690 SW Town Center Loop W Wilsonville, OR 97070

ISSUANCE LAND USE REVIEW PROJECT NUMBER

02219 DATE 04/28/2023

SCALE 1/8" = 1'-0"

DRAWING TITLE **BUILDING SECTIONS** 

SHEET NUMBER

VIEW AT LEVEL 1 RESIDENTIAL TERRACES



VIEW AT PARK PLACE RETAIL



NORTHEAST CORNER VIEW

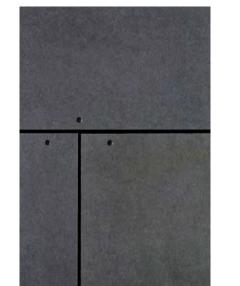
### MATERIAL LEGEND



FCP 1A: FIBER CEMENT PANEL FINISH: BROWN BOD: CEMBRIT PATINA ROUGH OR SIMILAR FINISH: BROWN 8MM THICK, 4' X 10' PANEL SIZE



FCP-1
FIBER CEMENT PANEL
FACE FASTENED
BOD: CEMBRIT PATINA ROUGH OR SIMILAR FINISH: P-070 PATINA FLINT 8MM THICK, 4' X 10' PANEL SIZE



ARCHITECTS

CONSULTANT

STAMP

REVISION NO.

**NOT FOR** 

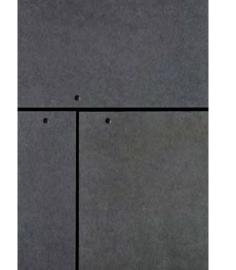
**CONSTRUCTION** 

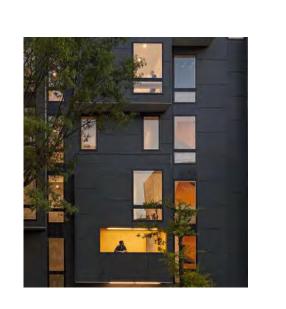
DATE

HACKER

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FCP-1: DETAIL VIEW





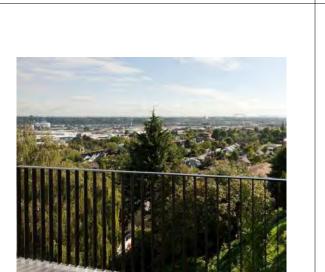
FCP 3: FIBER CEMENT PANEL BOD: JAMES HARDIE SOLID SOFFIT PANEL OR FINISH: BLACK 8MM THICK, 4' X 10' PANEL SIZE



FCP-1 ALT 1 FIBER CEMENT LAP SIDING **BLIND NAILED** BOD: HARDIE ARTISAN LAP SIDING OR SIMILAR FINISH: CHARCOAL .625" THICK, 5 1/4" WIDE, 4" EXPOSED FACE



FCP-1: DETAIL VIEW



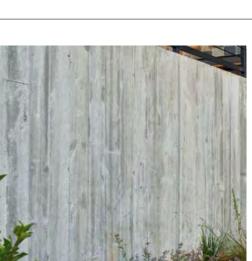
STL GUARDRAIL STEEL SLAT GUARDRAILS FINISH: BLACK PAINTED PICKET DIMENSIONS: 1/2" THICK X 2" DEEP



STL ART SCREEN: DETAIL VIEW CUSTOM ILLUSTRATION, PERFORATED OR LASER-CUT IN STEEL - FINISH T.B.D.



STL ART SCREEN: DETAIL VIEW CUSTOM ILLUSTRATION, PERFORATED OR LASER-CUT IN STEEL - FINISH T.B.D.



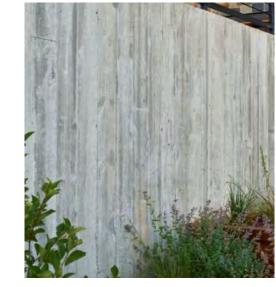
GFRC 1: DETAIL VIEW



MTL LOUVER 1: CUSTOM MECHANICAL LOUVER BOD: WINTECH H210: FINISH: PAINT TO MATCH FLASHING & SURROUNDS 1 3/8" DEPTH 3" SPACING



GFRC 1: DETAIL VIEW GLASSFIBER REINFORCED CONCRETE PANEL BOD: RIEDER CONCRETE SKIN FINISH: LUMBER, SILVERGREY, FERRO 4'-11" X 14'-4" PANEL SIZE



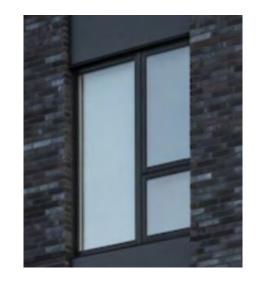


STOREFRONT SYS 1 ALUMINUM STOREFRONT GLAZING SYSTEM BOD: KAWNEER TRIFAB VERSAGLAZE 451T FINISH: ANODIZED BLACK DIMENSION: 2"X6"



MTL LOUVER 2: CUSTOM MECHANICAL LOUVER FINISH: ANODIZED BLACK TO MATCH STOREFRONT





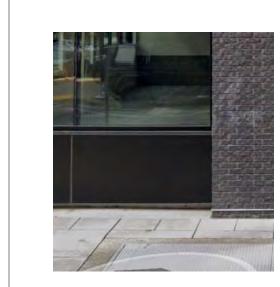
FINISH: ARTISTRY GRAINLU CEDAR RCL

DIMENSION: 4" WIDE PROFILE

COMPOSITE SID

VERTICAL T&G ( BOD: RESYSTA SI

VYL WDW 1 VINYL WINDOWS, FIXED, CASEMENT AND DOORS BOD: VPI ENDURANCE OR SIMILAR FINISH: BLACK EXTERIOR, WHITE INTERIOR DIMENSION: 2 -1/2" X 3"



MTL PNL -1 COMPOSITE METAL PANEL BOD: LAMINATORS INC 'OMEGALITE' ROUTE & RETURN FINISH: CUSTOM BLACK, SMOOTH

# LEVEL WTC **MULTIFAMILY**

TRUE PLAN NORTH

KEY PLAN - (NTS)

LEVEL DEVELOPMENT 29690 SW Town Center Loop W Wilsonville, OR 97070

ISSUANCE LAND USE REVIEW PROJECT NUMBER 02219

04/28/2023 SCALE

DRAWING TITLE **RENDERINGS AND EXTERIOR MATERIALS** 

SHEET NUMBER A-900

#### GRASSES, PERENNIALS, AND GROUNDCOVERS MIXED GRASSES, PERENNIALS, AND Size at SEE SEE GROUNDCOVERS **BELOW BELOW** Maturity ACHILLEA MILLEFOLIUM 'CALISTOGA' 1 GAL. 18" O.C. LOW 18"x18" YARROW ARCTOSTOPHYLOS UVA-URSI LOW 6-12" H 1 GAL. 3' O.C. KINNICKINNICK **BOUTELOUA GRACILIS** LOW 2'x2' 1 GAL. 18" O.C. BLUE GRAMA GRASS LIRIOPE MUSCARI 1 GAL. 12' O.C. LOW 12-18" LIRIOPE PACHYSANDRA TERMINALIS LOW 6-12" H 1 GAL. 12" O.C. JAPANESE PACHYSANDRA lou eloua gracilis and Rudbeckia fulgida 'Goldstrum' Achillea millefolium 'Calistoga' Arctostaphylos uva-ursi POLYSTICHUM MUNITUM LOW 4'x4' 3 GAL. 30" O.C. WESTERN SWORD FERN RUDBECKIA FULGIDA 'GOLDSTRUM' LOW 2'x2' 1 GAL. 18" O.C. BLACK EYED SUSAN SESLERIA AUTUMNALIS LOW 2'x2' 1 GAL. 18" O.C. **AUTUMN MOOR GRASS** Note: Mature sizes listed are the anticipated sizes at maturity. 4' clear use zone beyond transformer pad per PGE (21) IC3'x3' - (3) MF <mark>20'x20'</mark> Polystichum munitum Sesleria autumnalis IC (IC (IC (IC) Pachysandra terminalis Liriope muscari

Scale: 1"=10'

utility screen with access gates per architecture